

Daily Bulletin: Wednesday, February 26, 2025

1 message

Tue, Feb 25, 2025 at 3:30 PM



## Daily Bulletin: Wednesday, February 26, 2025

9:20 – 10:05 Zero Period

10:10 - 11:35 Period 1

11:35 - 11:40 Nutrition

11:45 - 1:15 Period 2

1:15 - 1:45 Lunch

1:50 - 3:15 Period 3



#### **ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence. In order to report an absence please fill out the 24-25 Absence reporting form HERE.

The A/B Calendar can be found on the PVHS website in case of any discrepancies.

Please click on the link here: A/B Cal & Bells



## Youth Advisory Council Applications Are Now Open!

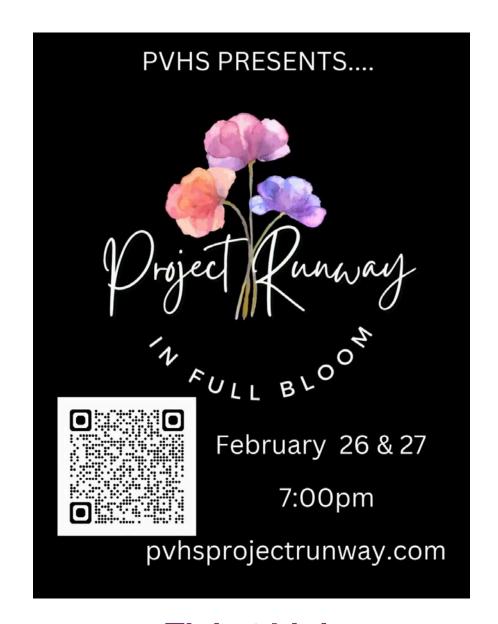
Applications are now open for the 2024–25 Youth Advisory Council Cohort, available to all California public high school students in grades 9–12 or ages 14–18 as of February 1, 2025.

YAC members will work with the State Superintendent and designated staff at the California Department of Education (CDE) and provide insights on education issues affecting students, families, schools, and communities. They will also advocate for meaningful changes and contribute directly to state-level policy development. In addition, each selected YAC member will receive a \$500 stipend upon successful completion of the program.

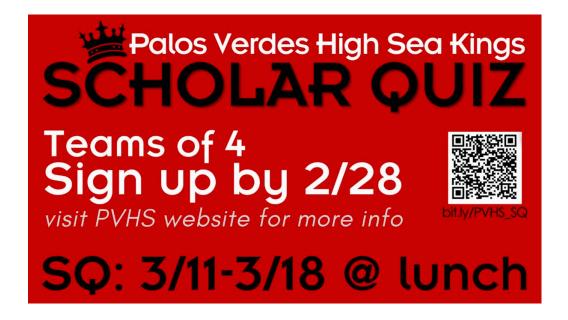
Interested students can access the YAC application form at <u>California Department of Education YAC</u>. The deadline for submission is 11:59 p.m. on Monday, February 17, 2025.

## **Key Dates for the 2024–25 YAC Program:**

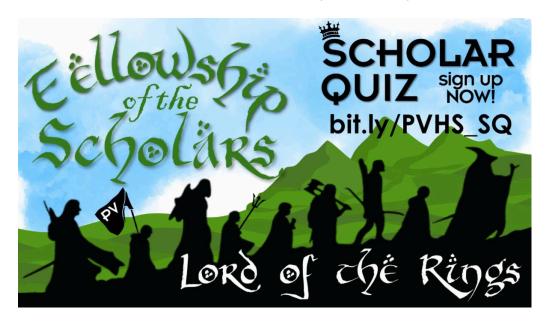
- Applications Open: January 27, 2025
- Applications Close: February 17, 2025
- Review and Selection: February 18-February 24, 2025
  - Program Duration: February-May 2025



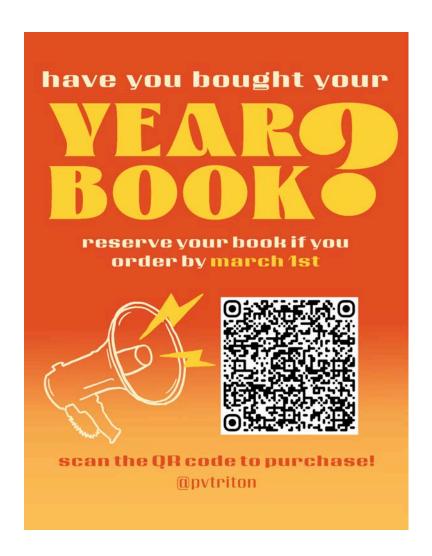
## **Ticket Link**



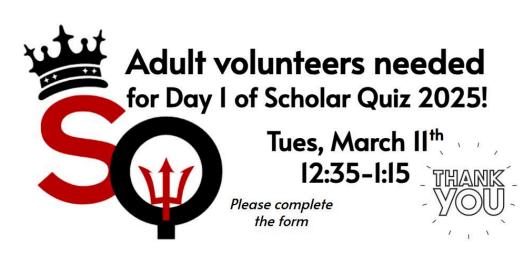
<u>It's SCHOLAR QUIZ time!</u> Sign up now on the school website or in the library. This year's theme is *Lord of the Rings: Fellowship of the Scholars!* So, form groups of 4 to collaborate, compete, and celebrate knowledge! Sign up Deadline is this Friday February 28.



**SIGN UP FORM** 

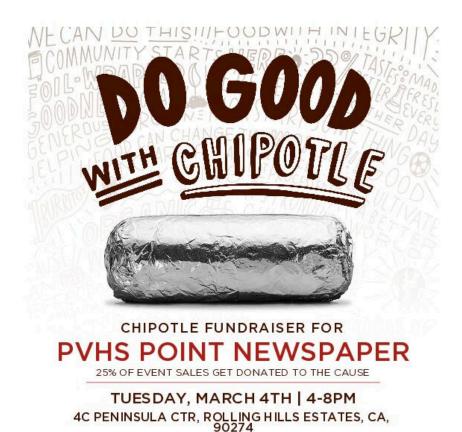






It's Scholar Quiz season! We are looking for 20 adults to volunteer with room duties during Day 1 of the competition, Tuesday, March 11 at lunch.

Link HERE



ORDER ONLINE FOR PICKUP USING CODE HMFRTXY

OR SHOW THIS FLYER IN RESTAURANT



For online orders to count towards the fundraiser, they must be placed for pickup only from the restaurant location of, and during the hours of, the fundraiser. Delivery orders and gift cards do not qualify. \$150 minimum event sales required to receive any donation.

## Fantastic opportunity for volunteer hours!

The Palos Verdes Homes Association, located at 320 Palos Verdes Drive West, is looking for a dynamic, detail-oriented student to help with light office work in a fun environment. We will work with your schedule. We're looking for someone available at least 2 hours a day, 2 days a week. This could be a long-term position providing a wonderful opportunity to earn a great deal of volunteer hours. It will also look great on your resume and college applications!

Please send an email to <u>Michelle@PVHA.org</u> telling us why you're the right person for this opportunity and provide your availability.

## Advancement Via Individual Determination:

AVID is a 4-year high school program for students in the academic middle who want to improve their performance in school through structured support and guidance. AVID is NOT for straight "A" students in middle school or for students who are receiving many Ds and Fs in Middle School. It is a 4-year program for students who earned Bs and Cs (and sometimes As) but have the ability, the potential, and the desire to do better with academic coaching and support.

## Class of 2029 AVID Program Application

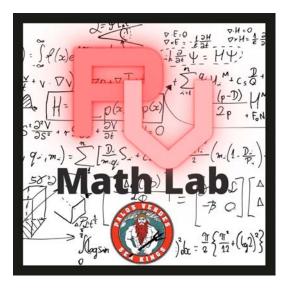




**Attention Senior Class of 2025**: As you may begin to hear from colleges you've applied to or been accepted to, these schools may be requesting your **Mid-Year Transcript**, also known as your 7<sup>th</sup> Semester Transcript. These are your grades from this past fall 2024 semester. You will need to order these on Scribbles and may find the link **here**.

Not sure if you need to have a mid-year transcript sent? Check your application portals and emails. Do not miss this important information.

Come see your counselor with any questions you may have or for any help you may need. We are here to support you on your college journey!



Math Lab is Free Peer Math Tutoring during lunch in room 407.

Who can attend? Any student can attend Math Lab! Math Lab provides drop-in tutoring, and students can bring homework, study guides, or any other materials they want to work with a tutor one-on-one. Once a student comes in the door, one of the staff gets them partnered with an appropriate tutor.

Who are the tutors? Math Lab Tutors apply and are selected from high level math classes, including AP Calculus BC, AP Calculus AB, AP Statistics, and PreCalculus Honors. Once selected, each tutor must attend at least 70% of Math Labs sessions at lunch. If they do, they are able to add "Peer Tutor" to their transcript.

Other benefits are there from Math Lab? All non-honors/AP math teachers, are offering one 1 extra credit point for every Math Lab attended. These classes are listed below:

- Algebra 1
- Geometry
- Algebra 2
- Pre Calc
- Pre Calc with Limits
- Statistics

## Introducing... Spanish Lab!

This semester, PVHS is proud to offer more support for our students in Spanish! Based on the same model as Math Lab, students can receive free drop-in tutoring at lunch!

How does it work? Any student can attend Spanish Lab! Students looking to be tutored in Spanish can bring homework, study guides, or any other materials

they want to work with a tutor one-on-one. Once a student comes in the door, one of the staff gets them partnered with an appropriate tutor.

Who are the tutors? Spanish Lab Tutors apply and are selected from high level Spanish classes, including Spanish AP Language, Spanish AP Literature, Spanish 4 and Spanish 5. Once selected, each tutor must attend at least 70% of Spanish Labs sessions at lunch. If they do, they are able to add "Peer Tutor" to their transcript.

Other benefits are there from Spanish Lab? All Spanish 1 and Spanish 2 teachers, are offering one 1 extra credit point for every Spanish Lab attended.



## <u>Tuesday, February 25 @ 6pm: UC for Everyone (Webinar)</u>

**UC Santa Barbara** will be part of the virtual programming, **UC for Everyone**, tomorrow, Tuesday, <u>February 25th from 6-7:30pm, PT.</u> This webinar is an exceptional opportunity for *students and parents to better understand the University of California system and how students can prepare for the academic journey.* Open to high school and community college students! Consider joining via this <u>registration link</u>!



## The Lundquist Institute's High School Summer Fellows Program

This is an amazing summer program that provides high school students with a hands-on **biomedical research experience** alongside world-renowned scientists!

## Applications are now open through April 16, 2025.

To be considered, students must submit:

- Online application
- Official high school transcript
- Two letters of recommendation (preferably from science teachers)

- Rising high school juniors or seniors (Fall 2025).
- Students with strong academic performance in science and math.
- Those who can fully commit to the program from June 16 to August 8, 2025 (Monday–Friday, 8 AM – 5 PM, max of 3 absences).

For more information, visit <a href="https://lundquist.org/hssfp">https://lundquist.org/hssfp</a>



The Osborne Head and Neck Foundation has opened applications for 2025 scholarships into the Medical Scholars Program, a 3-week immersive mentorship and educational course for aspiring physicians.

This is another incredible opportunity for high performing sophomores, juniors, and seniors. Accepted students will learn from leaders in medicine and gain hands-on experience in:

 Medical school application, interview preparation, and participate in physician lectures

- The operating room and clinical shadowing
- · Medical ethics and patient interviewing
- · In suturing, knot tying, and microscopy labs
- Grand Rounds training and presentations

A diverse pool of candidates are encouraged to apply by April 11, 2025. Personal essays will weigh heavily in consideration for the limited number of spots available. The \$8000 cost for this program is covered by generous donors



## THIS IS SCHOLARSHIP SEASON!

#### **CLICK THIS LINK FOR: SCHOLARSHIP OPPORTUNITIES & DEADLINES**

**APPLY** for these local scholarship opportunities for SENIORS. These scholarships are available now through mid-April. Check frequently as

new scholarships are being posted each week! Click on the name of the scholarship in order to access the application and further information. Questions? Please contact Teresa Hoffman at hoffmant@pvpusd.net in the College and Career Center, Room 318.

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## PVHS PTSA MEETINGS Meeting Jopics & activities All Meetings to Occur at 9 am in the PVHS MPR

#### September 24, 2024 Celebrating our District & PVHS!

Guest Speaker: Dr. Devin Serrano,
PVPUSD Superintendent
District & PVHS Academic Highlights
Student Involvement on Campus
Club Rush, Honor Societies &
PVHS Library Services

## October 22, 2024 Student Mental Health @ PVHS

Guest Speaker: Kathi Colli, Sage Therapy Sage Counseling Services at PVHS

### November 19, 2024 Civic Engagement @ PVHS

Capitol Convoy Model United Nations Mock Trial Highlights Seal of Civic Engagement

### January 28, 2025

#### **College Readiness @ PVHS**

College & Career Center Counseling Department, Course Scheduling, AP vs. Honors vs. Dual Enrollment, Student Scholarships

## February 25, 2025 Leadership @ PVHS

ASB Red Tide Be the Change PVPUSD Board Member Student Council

### March 25, 2025 Engineering & Research @ PVHS

PVIT Science Pathways & Research @ PVHS AP Research & Capstone PVHS Library & Research

## April 29, 2025 Arts Engagement @ PVHS

Music Department Performance Live from 205 Overview Drama Department Overview Arts Programming & Course Overview

## Can't Make It? Participate Virtually

https://us02web.zoom.us/j/88620741188? pwd=SBjnWmA6A2OdTDmMpq6iFbCHNBDTmO.

All are Welcome to Listen, Participate & Learn!

**ARE YOU READY FOR IT?** 





## **2025 PTSA Honorary Service Awards**

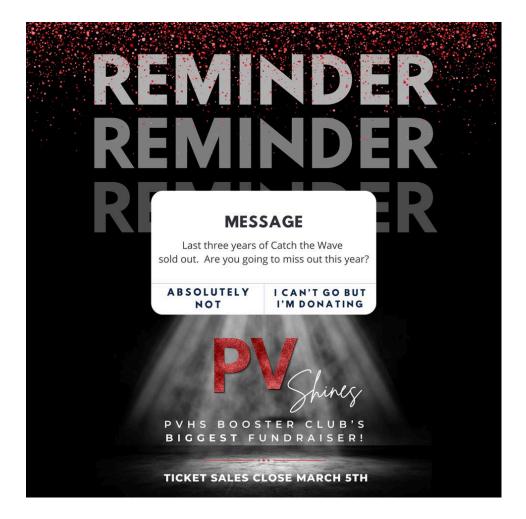
The Honorary Service Award Selection Committee requests that members of the Palos Verdes High School community assist in the selection of deserving recipients for recognition at the HSA Celebration on Wednesday, May 28th. Any individual or organization that has made significant contributions to the well-being of children, youth or families at PVHS and/or in our community may be considered for this award.

The Honorary Service Award Program includes the Honorary Service
Award (HSA), Continuing Service Award (CSA), Golden Oak Service Award
(California's highest honor), Very Special Person Award (VSP), Outstanding
Teacher Award (OTA), and Outstanding Administrator Award (OAA). The
program also honors those who go above and beyond for PVHS

specifically, with the Sea King Award. Nominations are due by <a href="Friday">Friday</a>, <a href="April">April</a>
4th! Please nominate a deserving person today! <a href="PVHSHSA25">PVHSHSA25</a> Contact Amy
Roche or Ida Gardner with any questions
at: <a href="PVHSPTSAHSAChair@gmail.com">PVHSPTSAHSAChair@gmail.com</a>.

Thank you!





## JOIN US FOR OUR BIGGEST FUNDRAISER OF THE YEAR

For 20 years, the Booster Club has been supporting our three A's - Academics, Arts and Athletics. Our reach remains broad and meaningful: we fund virtually every team, activity, program and department at PVHS. Each year we've been able to commit ~\$400,000 to our amazing school across a variety of programs. Over the past few years, we've expanded our reach to include several capital improvement projects including renovation of the outdoor stage, Sea King Park, Sea King Center, PVIT's Fab Lab and some much-needed improvements in the Drama Department.

We will continue to invest heavily in the PVHS campus to improve the Sea King experience for our students with planned projects in the campus common areas similar to previous years' investments in Kings Corner and Senior Park. We have much more planned for the months ahead!

**Excellence thrives on collective commitment.** 

#### Please consider:

- Joining our list of CTW Sponsors
- Buying tickets to attend CTW
- Donating items for our Online & Live Auctions

Click the links below to show your support:

**SPONSORSHIPS AND EVENT TICKETS** 

**AUCTION ITEMS AND DONATIONS FORM** 

## In appreciation, all CTW Sponsor names will be proudly included in all CTW announcements and on our PV Booster Club website.

Thank you in advance for your support and GO SEA KINGS!

Ryan Yakubik Booster Club President ryakubik@yahoo.com

Catch the Wave 2025 Co-Chairs: Tracey Lee- traceylee3232@gmail.com Katie McDonald - katiemcd1975@yahoo.com

To learn more about the PVHS Booster Club or to become a member, visit: PVBoosterClub.com

## THANK YOU TO OUR CATCH THE WAVE 2025 SPONSORS

### SEA KING FOR LIFE \$10,000+

Oarsman Foundation Scott and Carolyn Recknor

#### **PLATINUM SEA KING \$5,000**

#### **GOLD SEA KING \$2,500**

Margaret and Brian Bonvechio Meredith and Blake Edwards Sylvie and David Knotek Michelle and Paul Rappoport Jennifer and Ryan Yakubik

#### SILVER SEA KING \$1,000

Marina and Tony Accardo Gina and Brad Ballard Sherrie and Marcus Brady Shannon Bates and Douglas Pryor Malini and Subir Chowdhury Deanne and Dean DiMascio Jordan and Amy Friedman Kristen and Alex Kouzmanoff Whitt and Tracey Lee Corry and Ivan Matthews Gina and Brent McDuffie Julie and Matthew McGovern Alexis and David Milestone Wendy and Brett Moulton Tanya and Raffi Ounanian Velveth and Chuck Schmitz Diana and Steve Schrader Karen and Chris Sinfield Spring and Chris Tunney Karen and Brett Zane

#### **BRONZE SEA KING \$500**

Charissa and Pravin Acharya
Rosa and Scott Allen
Lisa and Alnis Briedis
Rose and Jeff Dalis
Debbie and Cary Fang
Holly and Jeff Gardner
Sheryl and Rich Heffernan
Jill and Todd Hollingshead
Shannon and Mike Hoye
Diana and Rob Ibanez
Lindsay and Philip Johnson
Courtney and Dan Klink

Annette and Kris Lem
Annette and Kevin Lindquist
Kimberly and Arthur Lopes
Alyson and Sean McFerson
Kim and Bill Rhodes
Amy and Tom Roche
Kathy and Dave Rodriguez
Miki and Scott Schoenfeld
Ally and Alex Shen
Katie and Will Sieck
Molly and Sig Sigworth
Suellen Simpson-Morgan
Margaret and Ed Sipes
Jamie and Jason Strongin
Robyn and Tim Suhling

#### **PROUD SEA KING \$250**

Audra and Jay Hoynacki Shannon and David Keene Katherine Lyons Lianne Mair Samantha Tulley

\*\* List updated as of 2/25/25







Session 1: June 16-July 3

Sesson 2: July 7-July 24





- · Online Courses Asynchronous with virtual support provided
- · Onsite Courses & Workshops Peninsula High School
- Onsite history courses are now completed in only four weeks,
   June 16-July 10

Check out our new 3 week workshops (one semester; 2 to 3 hours per day):

- College Application Prep
- · College Application Prep Jr.
- SAT Prep
- Algebra Prep

REGISTRATION
IS NOW
OPEN!

FOR MORE INFO, GO TO THE SUMMER HIGH SCHOOL TAB AT <u>PVPSS.COM</u>

PEF summer programs are not endorsed, favored, sponsored or supported by the Palos Verdes Peninsula Unified School District (PVPUSD) or any school or program thereof. Participation in PEF programs is not related to, is not a requirement of, nor is a prerequisite to participation in any PVPUSD class, sport program or team.

MARINARARA PARA





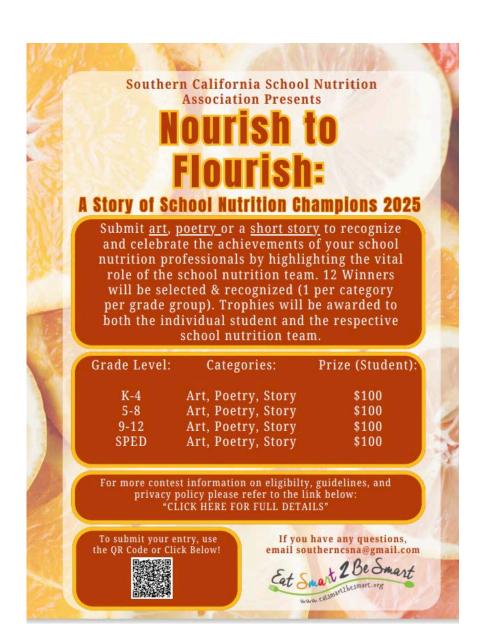


## JOIN OUR FAMILY

WE'D LOVE TO HAVE YOU JOIN THE PTSA!
MEMBERS RECEIVE EXCLUSIVE ACCESS TO OUR
SCHOOL DIRECTORY.







**GOOGLE FORM LINK** 





## The 12th Annual Staff & Community Partners Awards

Empowering Learners Through Collaboration & Inclusion."

## FEBRUARY 27, 2025

RECEPTION: 4:30PM | CEREMONY: 5:30PM

NORTH HIGH SCHOOL

PERFORMING ARTS CENTER

3620 W 182nd St, Torrance, CA 90504 (located on Yukon Ave.)

Nominate outstanding candidates at the link below

https://bit.ly/CACawardNomination

NOMINATIONS CLOSE ON S JANUARY 13, 2025,AT 5PM.

www.swselpa.org

**Nomination Link** 



## 2025 SENIOR SCHOLARSHIPS



Peninsula Education Foundation will award two \$1,500 scholarships to students in the graduation class of 2025 who are continuing their education at the post-secondary level. Applicants must be currently enrolled in the Palos Verdes Peninsula Unified School District and maintained enrollment for two years prior to graduation. Only online applications will be accepted. The application and more detailed information can be found at pyper.org under "What We Do – Senior Scholarships" or at bit.ly/4gEOo0s.

Application Deadline is March 23, 2025



# Congressional Art Competition

A chance for students in the 36th district to showcase their artistic talent!

#### **Entry Criteria**

- . Must be two-dimensional and no larger than 26 inches by 26 inches by 4 inches
- · Must not weigh more than 15 pounds, including frame
- Must have the 2025 Student Release Form secured with painters tape to the back of your piece
- . Must be original in concept, design, and execution, and may not violate U.S. copyright laws
- · Art pieces are NOT required to be framed for judging

#### **Submission Deadline**

Friday, April 4th at 5:00 PM at 1645 Corinth Avenue, Suite 101, Los Angeles, CA 90025

Please submit your art to our district office **in-person** and **email** a high-quality photo of your art in JPG format to **cac.lieu@mail.house.gov.** We will use your digital submission for a slideshow.

Please put the <u>2025 Student Release Form</u> on the back of each art piece submitted in-person and, for the digital submission, make sure to include the 2025 Student Release Form in PDF format. Include in the subject line of the email the following information:

- . "Your name Name of the piece Medium"
- Medium Types: Painting, Photography, Drawing, Mixed Media, Other (ie. Computer generated art, collages, etc.)

We thank the Wallis Annenberg Center for Performing Arts for being our fiscal agent.

#### Reception

Saturday, May 3rd from 1:00-3:00 PM The location will be sent out after the submission deadline.

Winners will be announced at this event and contacted afterwards with further details.

#### **Additional Inquiries**

Contact Nicolas Rodriquez at (323) 651-1040 or lieu\_staff@mail.house.gov or visit

lieu.house.gov/services/art-competition

Printed In-House

## 2025 Congressional Art Competition Student Information & Release Form

PLEASE TYPE. THIS INFORMATION IS USED FOR CERTIFICATES. INCOMPLETE FORMS WILL NOT BE ACCEPTED.

| MEMBER/DISTRICT INFORMATION  |                                     |                       |        |  |  |
|--|-------------------------------------|-----------------------|--------|--|--|
| MEMBER OF CONGRESS NAME:   | STATE & DISTRICT:                   |                       |        |  |  |
| STUDENT INFORMATION  |                                     |                       |        |  |  |
| NAME:  | GRADE:                              |                       |        |  |  |
| STREET ADDRESS:  |                                     |                       |        |  |  |
| CITY:  | STATE:                              |                       | ZIP:   |  |  |
| MAILING ADDRESS (IF DIFFERENT):  |                                     |                       |        |  |  |
| STUDENT EMAIL (PERSONAL):  | . (PERSONAL): STUDENT PHONE (CELL): |                       |        |  |  |
| PARENT OR GUARDIAN NAME(S):  |                                     |                       |        |  |  |
| PARENT PHONE:  | PARENT E                            | PARENT EMAIL:         |        |  |  |
| SCHOOL   |                                     |                       |        |  |  |
| SCHOOL NAME:   |                                     |                       |        |  |  |
| STREET ADDRESS:  |                                     |                       |        |  |  |
| CITY:  | STATE:                              |                       | 710-   |  |  |
| CITY:  | STATE:                              |                       | ZIP:   |  |  |
| STUDENT EMAIL (SCHOOL):  | ART TEAC                            | ART TEACHER NAME:     |        |  |  |
| ART TEACHER PHONE:   | ART TEAC                            | ART TEACHER EMAIL:    |        |  |  |
| ART COMPETITION ENTRY  |                                     |                       |        |  |  |
| TITLE OF ENTRY:  |                                     |                       |        |  |  |
|  |                                     |                       |        |  |  |
| MEDIUM:  |                                     |                       |        |  |  |
| DESCRIPTION:   |                                     |                       |        |  |  |
|  |                                     |                       |        |  |  |
|  |                                     |                       |        |  |  |
| Please include a detailed description of the artwork,                    | clearly identifying the             | major elements of the | niece  |  |  |
| For office use only:   | clearly identifying the             | major elements of the | piece. |  |  |
| FRAMED DIMENSIONS: Height: inches Width:inches Depth: inches             |                                     |                       |        |  |  |
| See official guidelines for framed size and artwork weight restrictions. |                                     |                       |        |  |  |

PLEASE COMPLETE THE RELEASE FORM ON PAGE 2.

PAGE 1 OF 2

## Be a Youth Volunteer with PVYBL







Make a difference in the lives of 1,500 kids while earning volunteer hours!

Season from **December 7, 2024 to February 16, 2025**Mandatory training on **Sunday, October 27, 2024**Visit **PVYBL.com** for details



PVYBL is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District

## CHECK-MATES

Multigenerational Chess Meet-up

Adult and junior players pair up to share the game of chess

SATURDAY, MARCH 8, 2025 ——— 2 PM - 4 PM



Chess players 3rd grade and up are welcome. Caregivers must stay with children for the entire event.

> MALAGA COVE LIBRARY GALLERY 2400 VIA CAMPESINA, PVE



310-377-9584 x551



www.pvld.org









The Palos Verdes Library District is not related to, sponsored by or endorsed by the Palos Verdes Peninsula Unified School District





## **CHALLENGERS BASKETBALL**

## **Starting Sunday 5 January 2025**

Seven Week Program
Every Sunday 5 January thru 16 February
1:00 - 2:00 except 2/2 when we'll play 4:15 - 5:15

## Peninsula High School Kelly Field House Gym

Except for cars with handicapped parking, street parking only please. DO NOT PARK in Farmers' Market.

| SUNDAY                 | TIME        |
|------------------------|-------------|
| 5 January *            | 1:00 - 2:00 |
| 12 January             | 1:00 - 2:00 |
| 19 January             | 1:00 - 2:00 |
| 26 January             | 1:00 - 2:00 |
| 2 February             | 4:15 - 5:15 |
| 9 February             | 1:00 - 2:00 |
| 16 February Super Bowl | 1:00 - 2:00 |

\* Training for NEW VOLUNTEERS 12:40 - 1:00

Challengers Basketball is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.

Palos Verdes High School | Website







Palos Verdes High School | 600 Cloyden Road | Palos Verdes Estates, CA 90274 US

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